

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

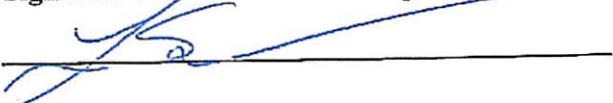
Date: 05/05/2025

Meeting Date: 05/12/2025

Submitted By: Micah Short

Department: STOP

Signature of Elected Official/Department Head:



Court Decision:	
This section to be completed by County Judge's Office	
	5-12-25

Description:

1. Executive Session, Government Code Section 551.074, Personnel, Curran Massey, Position D03-122, Johnson County Sheriff's Office.

Motion: Pay Deputy 37.22 Hrs of Comp Time to Pay Down Hours to 80 - \$1,585.95 to be Paid Generated Program Income

(May attach additional sheets if necessary)

Person to Present: Larry Sparks

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☐ PUBLIC ☒ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 30 minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☐ Workshop ☒ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☒ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☒ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023